


| No. <b>W 2975</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Due no later than October 31, 2005</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>SPRING CREEK MANOR II, LLC<br>1091 N PINNACLE WAY<br>EAGLE, ID 83616             | 2. Registered Agent and Office <b>NO PO BOX</b><br>DOUGLAS B CLEGG<br>109 N PINNACLE WAY<br>EAGLE, ID 83616<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |                 |                       |                     |       |    |       |        |                       |                  |        |    |       |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------------|-----------------------|---------------------|-------|----|-------|--------|-----------------------|------------------|--------|----|-------|
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>CCI Construction, Inc</td> <td>335 W. State, Ste A</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>member</td> <td>Clegg Engineering Inc</td> <td>4224 W. Juniper,</td> <td>Alpine</td> <td>UT</td> <td>84004</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Managing Member | CCI Construction, Inc | 335 W. State, Ste A | Eagle | ID | 83616 | member | Clegg Engineering Inc | 4224 W. Juniper, | Alpine | UT | 84004 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                 |                       |                     |       |    |       |        |                       |                  |        |    |       |
| Managing Member   | CCI Construction, Inc   | 335 W. State, Ste A   | Eagle              | ID           | 83616                         |             |              |            |                 |                       |                     |       |    |       |        |                       |                  |        |    |       |
| member  | Clegg Engineering Inc   | 4224 W. Juniper,  | Alpine             | UT           | 84004                         |             |              |            |                 |                       |                     |       |    |       |        |                       |                  |        |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 2975  | 6.<br>Signature <u></u> Date <u>8-11-05</u><br>Name <small>(Typed or Printed)</small> <u>CHERYL PRINCE</u> Title <u>Bookkeeper</u> |   |                    |              |                               |             |              |            |                 |                       |                     |       |    |       |        |                       |                  |        |    |       |

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