

| No. <b>C 135315</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than August 31, 2004<br/>Annual Report Form</b>                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b>        |                    |              |                               |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------------|-------|----|-------|-----------|---------------|---------------------|-------|----|-------|----------|---------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable                                                                                      | ALICIA FANNIN<br>7530 CHERRYWOOD DR<br>BOISE, ID 83704 |                    |              |                               |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALICIA FANNIN ENTERPRISES, INC.<br>ALICIA FANNIN<br>7530 CHERRYWOOD DR<br>BOISE, ID 83704                                                    | 3. <u>New</u> Registered Agent Signature               |                    |              |                               |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Alicia Fannin</td> <td>7530 Cherrywood Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Alicia Fannin</td> <td>7530 Cherrywood Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Director</td> <td>Alicia Fannin</td> <td>7530 Cherrywood Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                              |                                                        | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Alicia Fannin | 7530 Cherrywood Dr. | Boise | ID | 83704 | Secretary | Alicia Fannin | 7530 Cherrywood Dr. | Boise | ID | 83704 | Director | Alicia Fannin | 7530 Cherrywood Dr. | Boise | ID | 83704 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                  | <u>Street or P.O. Address</u>                          | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Alicia Fannin                                                                                                                                | 7530 Cherrywood Dr.                                    | Boise              | ID           | 83704                         |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Alicia Fannin                                                                                                                                | 7530 Cherrywood Dr.                                    | Boise              | ID           | 83704                         |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alicia Fannin                                                                                                                                | 7530 Cherrywood Dr.                                    | Boise              | ID           | 83704                         |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 135315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <u>Alicia Fannin</u> Date <u>7-2-2004</u><br>Name <small>(Typed or Printed)</small> <u>Alicia Fannin</u> Title <u>President</u> |                                                        |                    |              |                               |             |              |            |           |               |                     |       |    |       |           |               |                     |       |    |       |          |               |                     |       |    |       |