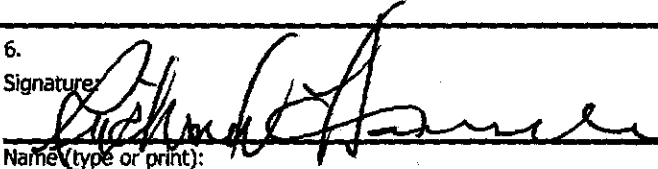


No. <b>W 33464</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Sep 30, 2012</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> RICHARD HANSEN 1801 RADCLIFF WAY <i>10185</i> EAGLE ID 83616 <i>Canyon Creek</i> <i>Mountain Home, Id 83647</i>
	1. Mailing Address: Correct in this box if needed. LOCKMAN BUTTE L.L.C. RICHARD HANSEN 1801 RADCLIFF WAY <i>P.O. Box 1185</i> EAGLE ID 83616 <i>Mountain Home, Id 83647</i>	3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.		
Manager or Member      Name      Street or PO Address      City      State      Country      Postal Code		
Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> <b>RICHARD W HANSEN PO BOX 1185 MTHOME ID ELMORE 83647</b>		
Manager <input type="checkbox"/> Member <input type="checkbox"/>		
Manager <input type="checkbox"/> Member <input type="checkbox"/>		
Manager <input type="checkbox"/> Member <input type="checkbox"/>		
5. Organized Under the Laws of:  <div style="text-align: center; font-size: large;"> <b>IDAHO</b>  <b>W 33464</b> </div>	6. Signature:  Name (type or print): _____ Date: <u>7-30-2012</u> Title: _____	
Issued 07/30/2012 by LJC <span style="float: right;">124687</span>		

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM