	INSTRU	ICTIONS ON HEVERSE SIDE	reguen. 07-	1-130.
No. 61235	Idaho Corporation Annual Report Form Due No Later Than November 1, Molling Address, THOMAS A. MITCHELL, P.A. THOMAS A. MITCHELL E 408 SHERMAN SUITE 316 COEUR D'ALENE ID 83814		2. Registered Agent and Office NOT A P.O. BOX THOMAS A. MITCHELL 316 ELDER BLDG. COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID NO: a1235	
Return To Secretary of State				
Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED				
4. Names and Addresses of Officer	s and Directors	MUST BE PRINTED O	R TYPEO	' '
	Name	Street or P.O. Address	City	State Zip
Secretary: JOHN T.	. MITCHELL MITCHELL ZAFRANSKY	E. 408 SHERMAN AVE. SUITE 316 E. 408 SHERMAN AVI SUITE 316	COEUR D'ALENE	ID 83814 ""
5. Nature of Business	6. I certify	that this Annual Report has been exam	nined by me and is to the be	est of my knowledge
LEGAL SERVICES	Signature Name (Types	THOMAS A. MITCHELL	Date 9 / Title PRES	21193 SIDENT