

No. C 24622		Due no later than Oct 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BEAVER CREEK CAMP ASSOCIATION, INC. RICHARD NELSON 6215 153RD AVE CT E SUMNER WA 98390		RICHARD NELSON 230 BEAVER CREEK LANE NORDMAN ID 83848		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SUSIE SHORT-CASTLEBERRY	7 GINGER RIDGE LANE	GLEN CARBON	IL	USA	62034
SECRETARY	ANNE BATEY	2105 SW 106TH PLACE	PORTLAND	OR	USA	97225-5171
DIRECTOR	JOHN NYMAN	6206 W SUNDANCE DR	SPOKANE	WA	USA	99208
DIRECTOR	JEFF HOBSON	2220-F SACRAMENTO STREET	BERKELEY	CA	USA	94702
5. Organized Under the Laws of: ID C 24622		6. Annual Report must be signed.* Signature: Richard W Nelson Name (type or print): Richard W Nelson Date: 08/27/2015 Title: Treasurer				
Processed 08/27/2015		* Electronically provided signatures are accepted as original signatures.				