

No. C 132703	Due no later than Feb 28, 2002		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		DANIEL HENRY												
	1. Mailing Address - Correct in this box, if applicable NASHCO HOSPITALITY GROUP, LTD. DANIEL HENRY 3120 N AND S HIGHWAY LEWISTON, ID 83501		3120 N AND S HIGHWAY LEWISTON, ID 83501												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Nashmatter Gill</td> <td>8137 McPherson Ave.</td> <td>Burnham</td> <td>BC</td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Nashmatter Gill	8137 McPherson Ave.	Burnham	BC	
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President	Nashmatter Gill	8137 McPherson Ave.	Burnham	BC											
5. Organized Under the Laws of: IDAHO C 132703	6. Signature <u>Carol Porter</u> Date <u>1/15/02</u> Name <small>(Typed or Printed)</small> <u>Carol Porter</u> Title <u>CPA</u>														