| •                     |                         | ENTERED                                       | #36408   |
|-----------------------|-------------------------|---|--|
|                       |                         | IFICATE OF APPOINTMENT<br>OF REGISTERED AGENT |  |
| KNOW ALL MEN          | BY THESE PRESEN         |   | Club of Paris,<br>Idaho, Inc.  |
|                       |                         |   | , hority of its Board of Directors, does                             |
| of <b>176 No. 1st</b> | (street address)        | Paris   | , Idaho as its<br>(city)<br>rity of or under any law of the State of |
|                       |                         |   | te to be executed and verified by its                                |
| President (or vice-P  | resident) on tins       | By Brent                                      | fions Club<br>of Corporation<br>Securis<br>or Vice-President)        |
| STATE OF              | Idaho<br>er Lake        | - )<br>) ss.<br>_ )                           | (Tinle)  |
| Subscribed and        | sworn to before me this | -   | Tuly   |

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