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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 136289</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2012</b>                                                                                                                     |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADP TOTALSOURCE I, INC.<br>SANDRA C GRISALES<br>10200 SUNSET DR<br>MIAMI FL 33173<br>USA |              | NATIONAL REGISTERED AGENTS INC<br>1423 TYRELL LANE<br>BOISE ID 83706<br>USA |         |             |
|                                                                                                                                                        |                |                                                                                                                                                           |              | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                           |              |                                                                             |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                      | City         | State                                                                       | Country | Postal Code |
| TREASURER                                                                                                                                              | MARK ACQUADRO  | 71 HANOVER RD                                                                                                                                             | FLORHAM PARK | NJ                                                                          | USA     | 07932       |
| DIRECTOR                                                                                                                                               | BARRY EISLER   | 10200 SUNSET DR                                                                                                                                           | MIAMI        | FL                                                                          | USA     | 33173       |
| PRESIDENT                                                                                                                                              | DAVID IMBROGNO | 5800 WINDWARD PKWY                                                                                                                                        | ALPHARETTA   | GA                                                                          | USA     | 30005       |
| SECRETARY                                                                                                                                              | BARRY EISLER   | 10200 SUNSET DR                                                                                                                                           | MIAMI        | FL                                                                          | USA     | 33173       |
| 5. Organized Under the Laws of:<br><br><b>FL</b><br><b>C 136289</b>                                                                                    |                | 6. Annual Report must be signed.*<br>Signature: Barry Eisler<br>Name (type or print): Barry Eisler<br>Date: 11/05/2012<br>Title: Director                 |              |                                                                             |         |             |
| Processed 11/05/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                 |              |                                                                             |         |             |