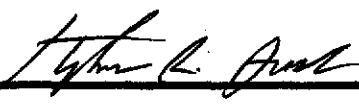


|                                                                                                                                                     |                                                                                                                                                                                     |                              |                                                                                                                                          |       |         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------|
| No. <b>C 140938</b>                                                                                                                                 | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 01/05/2010</b>                                                                                                        |                              | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br><b>STEVE BUSH</b><br><b>127 S WASHINGTON STE 2</b><br><b>MOSCOW ID 83843</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><br><b>PALOUSE ICE RINK ASSOCIATION, INC.</b><br><b>STEVE BUSH</b><br><b>127 S WASHINGTON STE 2</b><br><b>MOSCOW ID 83843</b> |                              | 3. New Registered Agent Signature.                                                                                                       |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                    |                                                                                                                                                                                     |                              |                                                                                                                                          |       |         |             |
| Office Held                                                                                                                                         | Name                                                                                                                                                                                | Street or PO Address         | City                                                                                                                                     | State | Country | Postal Code |
| President                                                                                                                                           | Rick Howe                                                                                                                                                                           | 521 E. 1st St.               | Moscow,                                                                                                                                  | ID    | Latah   | 83843       |
| V. Pres.                                                                                                                                            | Gary Qualmann                                                                                                                                                                       | 1060 S. River Rd             | Viola                                                                                                                                    | ID    | Latah   | 83872       |
| Secretary                                                                                                                                           | Barb Ingeman                                                                                                                                                                        | 1008 Howard St.              | Moscow                                                                                                                                   | ID    | Latah   | 83843       |
| Treasurer                                                                                                                                           | Stephen Bush                                                                                                                                                                        | 127 S. Washington<br>Suite 2 | Moscow                                                                                                                                   | ID    | Latah   | 83843       |
| 5. Organized Under the Laws of: <b>IDAHO</b><br><b>C 140938</b>                                                                                     |                                                                                                                                                                                     |                              |                                                                                                                                          |       |         |             |
| 6. Signature:                                                    |                                                                                                                                                                                     | Date: <b>2/2/10</b>          |                                                                                                                                          |       |         |             |
| Name (type or print): <b>STEPHEN R. BUSH</b>                                                                                                        |                                                                                                                                                                                     | Title: <b>Treas.</b>         |                                                                                                                                          |       |         |             |
| Issued 01/21/2010 by SLD                                                                                                                            |                                                                                                                                                                                     |                              |                                                                                                                                          |       |         |             |