

|                                                                                                                                                        |                    |                                                                                                                                                                                           |          |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 84265</b>                                                                                                                                     |                    | <b>Due no later than May 31, 2018</b>                                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BREATH TESTERS BOISE LLC<br>JOHN R COOK<br>5860 N SENITA HILLS AVE<br>MERIDIAN ID 83646 |          | JOHN R COOK<br>5860 N SENITA HILLS AVE<br>MERIDIAN ID 83646 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                           |          |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                      | City     | State                                                       | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN R COOK R COOK | 5860 N SENITA HILLS AVE                                                                                                                                                                   | MERIDIAN | ID                                                          | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 84265</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: John R Cook<br>Name (type or print): John R Cook<br>Date: 04/17/2018<br>Title: Manager                                                    |          |                                                             |         |             |  |
| Processed 04/17/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |          |                                                             |         |             |  |