

No. 15083	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct		FRANK EVANS 500 LAKEVIEW LANE SANDPOINT ID 83864																									
	CODY & PIER, INC. JANE P. EVANS P. O. BOX 550 SANDPOINT ID 83864		3. Incorporated Under The Laws of ID NO: 015083																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JANE P. EVANS</td> <td>500 LAKEVIEW LN</td> <td>SANDPOINT</td> <td>ID.</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>FRANK R. EVANS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>CHARLTON MILLS</td> <td>517 N. 4th</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JANE P. EVANS	500 LAKEVIEW LN	SANDPOINT	ID.	83864	Secretary:	FRANK R. EVANS	"	"	"	"	Directors:	CHARLTON MILLS	517 N. 4th	"	"	"
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Directors:	CHARLTON MILLS	517 N. 4th	"	"	"																							
5. Nature of Business PERSONAL HOLDING CO.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
		Signature <u>F. B. Evans</u> Date <u>8/6/91</u> Name (Typed or Printed) <u>F. B. EVANS</u> Title <u>SEC. - TUGAL</u>																										