

No. C 174738		Due no later than Aug 31, 2014		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. COPPER CREEK SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. PO BOX 2654 EAGLE ID 83616		RYAN MARTIN 830 N. MAIN ST STE 220 MERIDIAN ID 83642					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	DON HUBBLE	701 SOUTH ALLEN ST STE 104	MERIDIAN	ID	USA	83642			
TREASURER	JERRY LIVINGSTON	701 SOUTH ALLEN ST STE 104	MERIDIAN	ID	USA	83642			
SECRETARY	CLAY BURNHAM	701 SOUTH ALLEN ST STE 104	MERIDIAN	ID	USA	83642			
5. Organized Under the Laws of: ID C 174738		6. Annual Report must be signed.* Signature: Amanda Al-Shawaf Name (type or print): Amanda Al-Shawaf Date: 08/21/2014 Title: Community Mgr							
Processed 08/21/2014		* Electronically provided signatures are accepted as original signatures.							