

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                            |                                                                                   |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| No. 47849                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 | 2. Registered Agent and Office NOT A P.O. BOX                                                                                               |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED |                                                                                   | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br>VALLEY REAL ESTATE, CO.<br>HARRY J. LEWIS<br>BOX 593<br><br>ASHTON ID 83420 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Harry J. Lewis   | Box 593                       | Ashton      | ID           | 83420      |
| Secretary: | Julie L. Simmons | Box 594                       | Ashton      | ID           | 83420      |
| Directors: | Lonnie L. Allen  | Box 866                       | Ashton      | ID           | 83420      |
|            | Karl H. Lewis    | Warm River                    | Ashton      | ID           | 83420      |
|            | Lillian L. Lewis | Box 593                       | Ashton      | ID           | 83420      |

## 5. Nature of Business

Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Harry J. Lewis

Date

7/9/91

Title

Pres. Broker