

No. <b>C 86005</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office NOT A P.O. BOX <b>JOHN R. MARTINSON</b> <b>161 LAUREL LANE</b>  <b>KETCHUM ID 83340</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address (Please Print or Type Correct)  <b>WOOD ROBERTS, INCORPORATED</b> <b>JOHN R. MARTINSON</b> <b>PO BOX 1017</b>  <b>KETCHUM ID 83340</b>		3. Organized Under the Laws of:  <b>ID C 86005</b>	
<b>* FIRST NOTICE *</b>				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>
President <i>&amp; Treasurer</i>	John R. Martinson	P.O. Box 1017	Ketchum	ID 83340
Secretary	Jacyln N. Martinson	_____	Same	_____
5. NATURE OF BUSINESS  <b>INVESTMENT MANAGEMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>John R. Martinson</i></u> Date <u><i>July 18, 1996</i></u> Name <u><i>John R. Martinson</i></u> Title <u><i>President</i></u>		

ISSUED: 57-06-1996

5144