

|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br>Due No Later Than November 1,<br><b>1. Mailing Address — Please Correct, If Not Correct</b><br><b>SOUTHGATE PLAZA, INC.</b><br><b>RICHARD D. EATON</b><br><b>1232 VINEYARD DRIVE</b><br><br><b>LEWISTON ID 83501 0000</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>RICHARD D. EATON</b><br><b>625 "A" BRYDEN AVENUE</b><br><br><b>LEWISTON ID 83501</b><br><br><b>3. Incorporated Under The Laws</b><br>of<br><b>NO: 68043</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

|            |                         |                          |                         |              |              |
|------------|-------------------------|--------------------------|-------------------------|--------------|--------------|
| President: | <b>RICHARD D. EATON</b> | <b>1232 VINEYARD DR.</b> | <b>LEWISTON</b>         | <b>ID</b>    | <b>83501</b> |
| Secretary: | <b>DEAN A. YOCUM</b>    | <b>PO Box "A"</b>        | <b>PIERCE</b>           | <b>ID</b>    | <b>83546</b> |
| Directors: | <b>DORIS THOMPSON</b>   | <b>725 N. 1st</b>        | <b>MONTVIDEO, MINN.</b> | <b>56265</b> |              |

## 5. Nature of Business

*Own Shopping Center*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Richard D Eaton*  
**RICHARD D EATON**

Date

Title

*7-10-92*  
*Pres.*