

No. C 39105	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX WILMA WINKLEBLACK 402 6TH ST. RUPERT ID 83350																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct MINICO AUTO PARTS, INC. JAY L. MCBRIDE 402 6TH STREET RUPERT ID 83350		3. Organized Under the Laws of: ID C 39105																																																												
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jay L. McBride</td> <td>P.O. Box 1</td> <td>Rupert,</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Vice President</td> <td>Paul L. Temple</td> <td>Rt. 3 Box 12</td> <td>Rupert,</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Sec Treas</td> <td>Wilma M. Winkleblack</td> <td>509 J Street</td> <td>Rupert,</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Director^s</td> <td>Don H. Lindsay</td> <td>1635 Elba Ave.</td> <td>Burley,</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Director</td> <td>David J. McBride</td> <td>2767 Fairmont Ave.</td> <td>Burley,</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Director</td> <td>Alan W. McBride</td> <td>717 East 17th</td> <td>Burley,</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>Jay L. McBride</td> <td>P.O. Box 1</td> <td>Rupert,</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>Paul L. Temple</td> <td>Rt. 3 Box 12</td> <td>Rupert,</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>Wilma M. Winkleblack</td> <td>509 J St.</td> <td>Rupert,</td> <td>Idaho</td> <td>83350</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Jay L. McBride	P.O. Box 1	Rupert,	Idaho	83350	Vice President	Paul L. Temple	Rt. 3 Box 12	Rupert,	Idaho	83350	Sec Treas	Wilma M. Winkleblack	509 J Street	Rupert,	Idaho	83350	Director ^s	Don H. Lindsay	1635 Elba Ave.	Burley,	Idaho	83318	Director	David J. McBride	2767 Fairmont Ave.	Burley,	Idaho	83318	Director	Alan W. McBride	717 East 17th	Burley,	Idaho	83318		Jay L. McBride	P.O. Box 1	Rupert,	Idaho	83350		Paul L. Temple	Rt. 3 Box 12	Rupert,	Idaho	83350		Wilma M. Winkleblack	509 J St.	Rupert,	Idaho	83350
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5. NATURE OF BUSINESS <i>automotive parts</i> ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Wilma M. Winkleblack</i></u> Date <u><i>10-29-96</i></u> Name (Typed or Printed) _____ Title _____																																																													

ISSUED: 07-06-1996

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