

| No. 100203<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>88 NOV 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1988<br><br>1. Mailing Address — Please Correct 065203<br><br>LIGHTHOUSE CHRISTIAN YOUTH MINIS<br>WILLIAM E. WITHERMAN<br>702 READY LANE, BOX 801<br>MCCALL, IDAHO<br>83638                             | 2. Registered Agent and Office<br><br>WILLIAM E. WITHERMAN<br>702 READY LANE, BOX 801<br>MCCALL, IDAHO<br>83638 ENTERED<br><br>3. Incorporated Under The Laws<br>of NOV 4 1988<br><br>STATE OF IDAHO |             |              |                               |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William Witherman</td> <td>P.O. Box 801</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>BERNICE TRUMAN</td> <td>P.O. Box 606</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Directors:</td> <td>John STEPHENS</td> <td>Rt #1, Box 576</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td></td> <td>VIRGINIA STEPHENS</td> <td>Rt #1 Box 576</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td></td> <td>Patrick TUNIS</td> <td>P.O. Box 801</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td></td> <td>ROY RICE</td> <td>5125 RAIN TREE</td> <td>EL PASO</td> <td>TX</td> <td>79924</td> </tr> <tr> <td></td> <td>Shirley RICE</td> <td>5125 RAIN TREE</td> <td>EL PASO</td> <td>TX</td> <td>79924</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | William Witherman | P.O. Box 801 | McCall | ID | 83638 | Secretary: | BERNICE TRUMAN | P.O. Box 606 | McCall | ID | 83638 | Directors: | John STEPHENS | Rt #1, Box 576 | McCall | ID | 83638 |  | VIRGINIA STEPHENS | Rt #1 Box 576 | McCall | ID | 83638 |  | Patrick TUNIS | P.O. Box 801 | McCall | ID | 83638 |  | ROY RICE | 5125 RAIN TREE | EL PASO | TX | 79924 |  | Shirley RICE | 5125 RAIN TREE | EL PASO | TX | 79924 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                        | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | William Witherman                                                                                                                                                                                                                                                                        | P.O. Box 801                                                                                                                                                                                         | McCall      | ID           | 83638                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BERNICE TRUMAN                                                                                                                                                                                                                                                                           | P.O. Box 606                                                                                                                                                                                         | McCall      | ID           | 83638                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | John STEPHENS                                                                                                                                                                                                                                                                            | Rt #1, Box 576                                                                                                                                                                                       | McCall      | ID           | 83638                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VIRGINIA STEPHENS                                                                                                                                                                                                                                                                        | Rt #1 Box 576                                                                                                                                                                                        | McCall      | ID           | 83638                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Patrick TUNIS                                                                                                                                                                                                                                                                            | P.O. Box 801                                                                                                                                                                                         | McCall      | ID           | 83638                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROY RICE                                                                                                                                                                                                                                                                                 | 5125 RAIN TREE                                                                                                                                                                                       | EL PASO     | TX           | 79924                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Shirley RICE                                                                                                                                                                                                                                                                             | 5125 RAIN TREE                                                                                                                                                                                       | EL PASO     | TX           | 79924                         |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |
| 5. Nature of Business<br>Christian<br>Youth Rehabilitation<br>Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature: <u>William E. Witherman</u> Date: <u>10/28/88</u><br>Name (Typed or Printed): <u>WILLIAM E. WITHERMAN</u> Title: <u>PRESIDENT-DIRECTOR</u> |                                                                                                                                                                                                      |             |              |                               |             |              |            |            |                   |              |        |    |       |            |                |              |        |    |       |            |               |                |        |    |       |  |                   |               |        |    |       |  |               |              |        |    |       |  |          |                |         |    |       |  |              |                |         |    |       |