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|--|---------------------|---|---------------|---|---------|-------------|--|
| No. C 123698 | | Due no later than Apr 30, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. INVESTMENT PROPERTY EXCHANGE SERVICES, INC. MADELINE BAREWA 17911 VON KARMAN AVE STE 300 IRVINE CA 92614 | | CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MICHAEL L. GRAVELLE | 601 RIVERSIDE AVE. | JACKSONVILLE | FL | USA | 32204 | |
| PRESIDENT | RADAH BUTLER | 50 CALIFORNIA STREET SUITE 3550 | SAN FRANCISCO | CA | USA | 94111 | |
| SECRETARY | TODD C. JOHNSON | 601 RIVERSIDE AVE. | JACKSONVILLE | FL | USA | 32204 | |
| 5. Organized Under the Laws of: CALIFORNIA C 123698 | | 6. Annual Report must be signed.* Signature: TODD C. JOHNSON Name (type or print): TODD C. JOHNSON Date: 04/24/2006 Title: SECRETARY | | | | | |
| Processed 04/24/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | | |