

|                                                                                                                   |                   |                                                                                                                                                                                                      |           |                                                                |         |             |  |
|-------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 87737</b>                                                                                                |                   | <b>Due no later than Oct 31, 2009</b><br><b>Annual Report Form</b>                                                                                                                                   |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )           |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKESIDE LODGE NO. 42, ANCIENT FREE AND ACCEPTED<br>MASONS OF IDAHO,<br>PAUL S OUSLEY SECRETARY<br>PO BOX 315<br>SANDPOINT ID 83864 |           | PAUL S OUSLEY<br>319 NORTH SECOND AVENUE<br>SANDPOINT ID 83864 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                  |                   |                                                                                                                                                                                                      |           | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                   |                                                                                                                                                                                                      |           |                                                                |         |             |  |
| Office Held                                                                                                       | Name              | Street or PO Address                                                                                                                                                                                 | City      | State                                                          | Country | Postal Code |  |
| TREASURER                                                                                                         | BRUCE T PETERSON  | PO BOX 315                                                                                                                                                                                           | SANDPOINT | ID                                                             | USA     | 83864       |  |
| DIRECTOR                                                                                                          | JON C RICH        | PO BOX 315                                                                                                                                                                                           | SANDPOINT | ID                                                             | USA     | 83864       |  |
| DIRECTOR                                                                                                          | RICHARD R SANDALL | PO BOX 315                                                                                                                                                                                           | SANDPOINT | ID                                                             | USA     | 83864       |  |
| PRESIDENT                                                                                                         | JAMES D KEMP      | PO BOX 315                                                                                                                                                                                           | SANDPOINT | ID                                                             | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 87737</b>                                                |                   | 6. Annual Report must be signed.*<br><br>Signature: Paul S. Ousley<br>Name (type or print): Paul S. Ousley                                                                                           |           | Date: 08/21/2009<br>Title: Secretary                           |         |             |  |
| Processed 08/21/2009                                                                                              |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |           |                                                                |         |             |  |