| No. C 174353 | | Due no later than Aug 31, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------------|---|-----------------------|------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | KIMBRA SHAW 2000 ELDORADO ST BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LOVE INC OF THE BOISE COMMUNITY, INCORPORATED KIMBRA SHAW PO BOX 4295 | | BOISE ID 8 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | BOISE ID 83711 | | 3. <u>New</u> Register | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CECILIA PATTEE | | 2037 N 16TH ST | BOISE | ID | USA | 83702 | |
| DIRECTOR | LARRY K BAKER | | 3098 STARVIEW DR | BOISE | ID | USA | 83712 | |
| DIRECTOR | MITCHELL BRANDON MILES | | 7621 MCMULLEN ST | BOISE | ID | USA | 83709 | |
| TREASURER | JEFF KELLER | | 4004 PASADENA DR | BOISE | ID | USA | 83705 | |
| DIRECTOR | VIC CLAPP | | 2255 PARADISE LANE | MERIDIAN | ID | USA | 83646 | |
| VICE PRESIDENT | JANICE LEIGHTON | | 620 CLEARVUE DR | MERIDIAN | ID | USA | 83646 | |
| VICE PRESIDENT | ROD ENOS | | 6039 S. SNOWDRIFT PL. | BOISE | ID | USA | 83709 | |
| DIRECTOR | MICHAEL MOORE | | 2897 W. MIRMONTE ST. | MERIDIAN | ID | USA | 83646 | |
| SECRETARY | JOE OLIVER | | 232 S COLE | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Kimbra Shaw | | Date: 0 | Date: 07/19/2016 | | | |
| C 174353 | | Name (type or print): Kimbra Shaw Title: Executive Director | | | | | | |
| Processed 07/19/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |