

**FILED EFFECTIVE**

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|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|
| No. C 120129                                                                                                                                  | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 10/06/2009                                                                                            |                                                                                                                                                                     | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>GEORGE MILES<br>32463 N CLAGSTONE<br>ATHOL ID 83801 |                           |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><br>TRICOUNTY WASTEWATER MANAGEMENT,<br>INC.<br>GEORGE MILES<br>32463 N CLAGSTONE<br>ATHOL ID 83801 |                                                                                                                                                                     | 3. New Registered Agent Signature.                                                                              |                           |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                              |                                                                                                                                                           |                                                                                                                                                                     |                                                                                                                 |                           |
| Office Held                                                                                                                                   | Name                                                                                                                                                      | Street or PO Address                                                                                                                                                | City                                                                                                            | State Country Postal Code |
| President /<br>Chairman                                                                                                                       | George Miles                                                                                                                                              | 32463 N. Clagstone Rd., Athol                                                                                                                                       | ID                                                                                                              | USA 83801                 |
| V. Pres. /<br>Director                                                                                                                        | Larry Welch                                                                                                                                               | P.O. Box 545                                                                                                                                                        | Clark Fork                                                                                                      | ID USA 83801              |
| Sec. /<br>Director                                                                                                                            | Cathy Miles                                                                                                                                               | 32463 N. Clagstone Rd., Athol                                                                                                                                       | ID                                                                                                              | USA 83801                 |
| 5. Organized Under the Laws of: IDAHO<br>C 120129                                                                                             |                                                                                                                                                           | 6. Signature:  Date: 11/9/09<br>Name (type or print): George Miles Title: Pres. |                                                                                                                 |                           |
| Issued 10/09/2009 by SLD                                                                                                                      |                                                                                                                                                           |                                                                                                                                                                     |                                                                                                                 |                           |