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|--|---------------|--|-------|--|---------|-------------|--|
| No. C 111991 | | Due no later than Sep 30, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. U S TIMBER CO. JACK ADKINS PO BOX 2119 EAGLE ID 83616 | | JACK ADKINS 222 W STATE ST EAGLE ID 83616 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRAD W BOWER | P O BOX 2119 222 W STATE ST | EAGLE | ID | USA | 83616-9112 | |
| SECRETARY | JACK L ADKINS | P O BOX 2119 222 W STATE ST | EAGLE | ID | USA | 83616-9112 | |
| DIRECTOR | JACK L ADKINS | P O BOX 2119 222 W STATE ST | EAGLE | ID | USA | 83616-9112 | |
| DIRECTOR | BRAD W BOWER | P O BOX 2119 222 W STATE ST | EAGLE | ID | USA | 83616-9112 | |
| 5. Organized Under the Laws of: IDAHO C 111991 | | 6. Annual Report must be signed.* Signature: JACK ADKINS Name (type or print): JACK ADKINS Date: 08/16/2006 Title: SECRETARY | | | | | |
| Processed 08/16/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | | |