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|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|--------------|------------|
| No. <b>W 10889</b>                                                                             | Due no later than Jan 31, 2002<br>Annual Report Form                                                                                                  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>        |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>MILLER LAND & CATTLE, L.L.C.<br>CINDY MILLER<br>535 E MAIN<br><br>ST ANTHONY, ID 83445 |                               | CINDY MILLER<br>535 E MAIN<br><br>ST ANTHONY, ID 83445 |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                                       |                               | 3. <u>New</u> Registered Agent Signature               |              |            |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                         |                                                                                                                                                       |                               |                                                        |              |            |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u> | <u>City</u>                                            | <u>State</u> | <u>Zip</u> |
| <del>President</del>                                                                           | Pres. Cindy Miller                                                                                                                                    | 535 E Main                    | St. Anthony                                            | ID.          | 83445      |
| <del>Owner/President/Officer</del>                                                             | Owner/President/Officer                                                                                                                               |                               |                                                        |              |            |
| Member                                                                                         | M. Lee Miller                                                                                                                                         | 535 E. Main                   | St. Anthony, ID.                                       | 83445        |            |
| 5. Organized Under the Laws of:                                                                | 6. Signature <u>Cindy S Miller</u> Date <u>11/20/01</u><br>Name (Typed or Printed) <u>Cindy S. Miller</u> Title <u>Pres/owner/Officer</u>             |                               |                                                        |              |            |
| IDAHO<br>W 10889                                                                               |                                                                                                                                                       |                               |                                                        |              |            |