

No. C 176883		Due no later than Jan 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CC ELECTRIC, INC. HOWARD C CHAPMAN 3504 CLINTON RD EMMETT ID 83617		H C (CLARK) CHAPMAN 3504 CLINTON RD EMMETT ID 83617			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CLARK CHAPMAN	3504 CLINTON RD.	EMMETT	ID	USA	83617	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 176883		Signature: Clark Chapman				Date: 01/20/2009	
		Name (type or print): Clark Chapman				Title: President	
Processed 01/20/2009		* Electronically provided signatures are accepted as original signatures.					