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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| No. <b>C102036</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                               |                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>J.Y. ENTERPRISES, INC.</b><br><b>KENNETH KOOMPIN</b><br><b>3066 S FRONTAGE RD</b><br><br><b>AMERICAN FALLS ID 83211</b> |                                                                  | <b>KENNETH KOOMPIN</b><br><b>3066 S FRONTAGE RD</b><br><br><b>AMERICAN FALL ID 83211</b> |
|                                                                                                                                                                                                                                                               | <b>* FIRST NOTICE *</b>                                                                                                                                                               |                                                                  | 3. Organized Under the Laws of:<br><br><b>ID C102036</b>                                 |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                       |                                                                  |                                                                                          |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                           | <u>Street or P.O. Address</u>                                    | <u>City</u> <u>State</u> <u>Zip</u>                                                      |
| Pres                                                                                                                                                                                                                                                          | Edward A. Smith                                                                                                                                                                       | 2811 <del>Margo</del> Margo Ln.                                  | Pocatello Id 83201                                                                       |
| Sec.                                                                                                                                                                                                                                                          | Kenneth Koompin                                                                                                                                                                       | 3066 S. Frontage Rd                                              | Am. Falls Id 83211                                                                       |
| Dir.                                                                                                                                                                                                                                                          | Nathan Schroeder                                                                                                                                                                      | 2098 Michaud Cr. Rd.                                             | Pocatello Id 83204                                                                       |
| Dir.                                                                                                                                                                                                                                                          | Klaren Koompin                                                                                                                                                                        | 3064 So. Frontage Rd.                                            | Am. Falls Id. 83211                                                                      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                       | 6.                                                               |                                                                                          |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Signature <u>Kenneth Koompin</u> Date <u>10-19-99</u>            |                                                                                          |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Name (Typed or Printed) <u>Kenneth Koompin</u> Title <u>Sec.</u> |                                                                                          |

ISSUED: 07-03-1999

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