| No. <b>C 122398</b>  |                      | Due no later than Jan 31, 2014  |  | 2. Registered Age  | 2. Registered Agent and Address (NO PO BOX)                                    |         |             |  |
|--|----------------------|---|--|--------------------|--|---------|-------------|--|
| Return to:   |                      | Annual Report Form  |  |                    | C T CORPORATION SYSTEM   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                      | 1. Mailing Address: Correct in this box if needed.  STANLEY BLACK & DECKER, INC.  1000 STANLEY DRIVE  NEW BRITAIN CT 06053  USA |  | BOISE ID 83<br>USA | 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                      |   |  |                    |  |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin        | ess Addresses of Pr   | esident, Secretary, and Directors. Treas | urer (optional).   |  |         |             |  |
| Office Held  | Name                 |   | Street or PO Address                     | City               | State  | Country | Postal Code |  |
| PRESIDENT  | JAMES MICHAEL LOREE  |   | 1000 STANLEY DRIVE                       | NEW BRITAIN        | СТ   | USA     | 06053       |  |
| SECRETARY  | BRUCE HARRY BEATT    |   | 1000 STANLEY DRIVE                       | <b>NEW BRITAIN</b> | CT   | USA     | 06053       |  |
| TREASURER  | CRAIG ARGYLE DOUGLAS |   | 1000 STANLEY DRIVE                       | <b>NEW BRITAIN</b> | CT   | USA     | 06053       |  |
| DIRECTOR   | GEORGE W. BUCKLEY    |   | 1000 STANLEY DRIVE                       | <b>NEW BRITAIN</b> | CT   | USA     | 06053       |  |
| DIRECTOR   | ROBERT B. COUTTS     |   | 1000 STANLEY DRIVE                       | <b>NEW BRITAIN</b> | CT   | USA     | 06053       |  |
| DIRECTOR   | CARLOS M. CARDOSO    |   | 1000 STANLEY DRIVE                       | <b>NEW BRITAIN</b> | CT   | USA     | 06053       |  |
| DIRECTOR ANTHONY LUISO   |                      | 1000 STANLEY DRIVE  | <b>NEW BRITAIN</b>                       | CT                 | USA  | 06053   |             |  |
| DIRECTOR   | JOHN F. LUI          | NDGREN  | 1000 STANLEY DRIVE                       | NEW BRITAIN        | СТ   | USA     | 06053       |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*   |  |                    |  |         |             |  |
| ст   |                      | Signature: Michelle Donato  |  |                    | Date: 12/23/2013   |         |             |  |
| C 122398   |                      | Name (type or print): Michelle Donato   |  |                    | Title: Poa   |         |             |  |
| Processed 12/23/2013 * Electronically provided signatures are accepted as original signatures. |                      |   |  |                    |  |         |             |  |