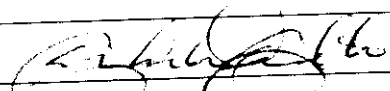


| <b>No. C 152198</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than December 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                   |                               | <b>2. Registered Agent and Office NO PO BOX</b><br><b>CHARLES D COULTER</b><br><b>1002 NORTH EIGHTH ST</b><br><b>BOISE, ID 83702</b> |                    |             |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|---------------|-----------|-----|-------|----------|----------------|------------------|---------------|-----|-------|----------|--------------------|---------------------|-------------|-----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1. Mailing Address - Correct in this box, if applicable</b><br>BUCKSKIN PROPERTIES, INC.<br>CHARLES D COULTER<br>1002 NORTH EIGHTH ST<br>BOISE, ID 83702                                                                                                                                                                                               |                               | <b>3. New Registered Agent Signature</b>                                                                                             |                    |             |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Dir/Pres.</td> <td>Jack A. Charters,</td> <td>P.O. Box 145,</td> <td>Donnelly,</td> <td>ID,</td> <td>83615</td> </tr> <tr> <td>Dir/V.P.</td> <td>Wesley Powell,</td> <td>P.O. Box 420095,</td> <td>Kanarraville,</td> <td>UT,</td> <td>84742</td> </tr> <tr> <td>Dir/Sec.</td> <td>Roger B. Campbell,</td> <td>3047 S. Cherry Cr.,</td> <td>St. George,</td> <td>UT,</td> <td>84790</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                      | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Dir/Pres. | Jack A. Charters, | P.O. Box 145, | Donnelly, | ID, | 83615 | Dir/V.P. | Wesley Powell, | P.O. Box 420095, | Kanarraville, | UT, | 84742 | Dir/Sec. | Roger B. Campbell, | 3047 S. Cherry Cr., | St. George, | UT, | 84790 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                          | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |
| Dir/Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jack A. Charters,                                                                                                                                                                                                                                                                                                                                         | P.O. Box 145,                 | Donnelly,                                                                                                                            | ID,                | 83615       |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |
| Dir/V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wesley Powell,                                                                                                                                                                                                                                                                                                                                            | P.O. Box 420095,              | Kanarraville,                                                                                                                        | UT,                | 84742       |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |
| Dir/Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Roger B. Campbell,                                                                                                                                                                                                                                                                                                                                        | 3047 S. Cherry Cr.,           | St. George,                                                                                                                          | UT,                | 84790       |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 152198                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>Charles D. Coulter</b> </div> <div>           Date <u>11-10-05</u><br/>           Title <u>Reg. Agent</u> </div> </div> |                               |                                                                                                                                      |                    |             |                               |             |              |            |           |                   |               |           |     |       |          |                |                  |               |     |       |          |                    |                     |             |     |       |

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