

No. W 7618

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080NO FILING FEE IF
RECEIVED BY DUE DATEDue no later than December 31, 2006
Annual Report Form

1. Mailing Address - Correct in this box, if applicable

FORDS CREEK ELECTRIC & PUMP, LLC
CHRIS A ANDERSON
PO BOX 2196
OROFINO, ID 83544

2. Registered Agent and Office NO PO BOX

CHRIS A ANDERSON
10290 HWY 12
OROFINO, ID 835443. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Chris A Anderson	3044 Lower Ford's Cr. Rd.	Orofino	ID	83544
Manager	Adelia Sue Anderson	" " " " "	"	"	"

5. Organized Under the Laws of:

IDAHO
W 7618

6.

Signature

Adelia Sue Anderson

Date

10-16-06

Name (Typed or Printed)

Adelia Sue Anderson

Title

Manager

Issued 10/02/2006

Do Not Tape or Staple

200612001420