

INSTRUCTIONS ON REVERSE SIDE

No. 42984

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *The corporation's mailing address*

COUGAR MOUNTAIN ASSOCIATION, IN
DERECE KING
2507 CHITWOOD WAY

BOISE

ID 83704

2. Registered Agent and Office **NOT A P.O. BOX**

PAUL P. KING
2507 CHITWOOD WAY

BOISE

ID 83704

3. Incorporated Under The Laws

of

ID

NO: 42984

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Darrell D. Huston	2189 Fastwater	Boise	ID	83704
Secretary:	Derece King	2507 Chitwood Wy.	Boise	ID	83704
Directors:	Denzil Aman	2719 Shamrock Wy	Nampa	ID	83651
	Myrna Prindle	794 S. Blackcat Rd.	Kuna	ID	83634

5. Nature of Business Non Profit
Park Area, owned by All
property owners in Cougar
Sub.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Derece King

Date

Title

10-20 1993