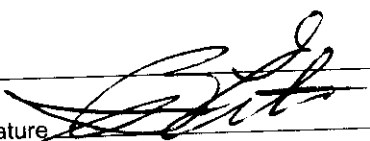


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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. W 19868 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jul 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box if applicable: WHEELS LLC BRAD EATON PO BOX 565 SMELTERVILLE, ID 83868 | 2. Registered Agent and Office NO PO BOX BRAD EATON 812 MAIN ST SMELTERVILLE, ID 83868 3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| MANAGER | BRAD EATON | 1 EATON RD | KINGSTON | ID | 83839 |

| | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 19868</div> | 6.  Signature _____ Date <u>6-19-03</u> <div style="display: flex; justify-content: space-between;"> (Typed or Printed) Name <u>BRAD EATON</u> Title <u>MANAGER</u> </div> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|