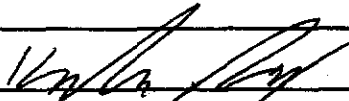


|                                                                                                                                                                    |                                                                                                                                         |                                          |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------|
| No. <b>C 96833</b>                                                                                                                                                 | Due no later than <b>November 30, 2008</b>                                                                                              |                                          | 2. Registered Agent and Office <b>NO PO BOX</b>        |
| Return to:<br><b>SECRETARY OF STATE</b><br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>                                                                                                               |                                          | KURKE BAKOW<br>2245 N SAPHIRE PL<br>MERIDIAN, ID 83646 |
|                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>GEM PARK NO. 2 NEIGHBORHOOD ASSOCIA<br>PO BOX 1375<br>MERIDIAN, ID 83680 |                                          |                                                        |
|                                                                                                                                                                    |                                                                                                                                         | 3. <u>New</u> Registered Agent Signature |                                                        |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| President          | Rick Polski | 2243 N Amethyst               | Meridian    | ID           | 83646      |
| Vice president     | Bob Moffat  | 2250 N Amethyst               | Meridian    | ID           | 83646      |
| Secretary          | Kurke Bakow | 2245 N Sapphire PL            | Meridian    | ID           | 83646      |

|                                                                   |                                                                                                                                                                                                |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><b>IDAHO</b><br><b>C 96833</b> | 6. Signature <br>Date <u>12/4/08</u><br>Name (Typed or Printed) <u>Kurke Bakow</u><br>Title <u>Secretary</u> |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 09/02/2008

**Do Not Tape or Staple**

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