

|  |                  |  |       |   |         |             |  |
|--|------------------|--|-------|---|---------|-------------|--|
| No. <b>C 146046</b>  |                  | <b>Due no later than Oct 31, 2011</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>AZTLAN COUNSELING AND TESTING SERVICES, P.A.<br>JANE M CARPENTE<br>2759 LANCASTER DRIVE<br>BOISE ID 83702-0640<br>USA |       | JOHN W MORGAN<br>2759 LANCASTER DRIVE<br>BOISE ID 83702 |         |             |  |
|  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |       |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City  | State   | Country | Postal Code |  |
| SECRETARY  | JANE M CARPENTER | 2759 LANCASTER DRIVE   | BOISE | ID  | USA     | 83702-0640  |  |
| PRESIDENT  | JOHN W MORGAN    | 2759 LANCASTER DRIVE   | BOISE | ID  | USA     | 83702-0640  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146046</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Jane M. Carpenter<br>Name (type or print): Jane M. Carpenter   |       |   |         |             |  |
| Date: 08/22/2011<br>Title: Secretary   |                  |  |       |   |         |             |  |
| Processed 08/22/2011   |                  | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |