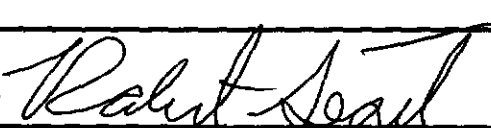
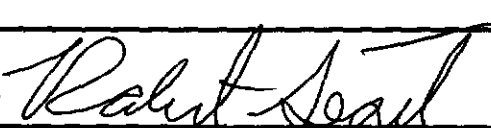
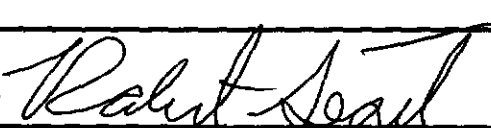


| No. <b>W 85457</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 10/05/2011</b>                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>ROBERT SESEK<br>2115 ROCKRIDGE WAY<br>BOISE ID 83712-8414 |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|------------------------------------|------------------|-------|---------|-------------|-----------------------------|--|--|--|--|--|--|--|---------------------------------------------------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address: Correct in this box if needed.<br><br>MOUNTAIN MUGSHOTS, L.L.C.<br><br>2115 ROCKRIDGE WAY<br>BOISE ID 83712-8414 |                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. <u>New</u> Registered Agent Signature.                                                                             |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%; text-align: left;">Manager or Member</th> <th style="width: 35%; text-align: left;">Name</th> <th style="width: 30%; text-align: left;">Street or PO Address</th> <th style="width: 10%; text-align: left;">City</th> <th style="width: 10%; text-align: left;">State</th> <th style="width: 10%; text-align: left;">Country</th> <th style="width: 10%; text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7">           Manager Member (circle one)         </td> </tr> <tr> <td></td> <td colspan="6" style="text-align: center;">           RUN THINK MEASURE, INC. 2115 RockRidge way<br/>           BOISE ID 83712<br/>           USA         </td> </tr> </tbody> </table> |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       | Manager or Member                                                                             | Name              | Street or PO Address               | City             | State | Country | Postal Code | Manager Member (circle one) |  |  |  |  |  |  |  | RUN THINK MEASURE, INC. 2115 RockRidge way<br>BOISE ID 83712<br>USA |  |  |  |  |  |
| Manager or Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                 | Street or PO Address                                                                                                                                                                                                                                                                                                                                                                                              | City                                                                                                                  | State                                                                                         | Country           | Postal Code                        |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| Manager Member (circle one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RUN THINK MEASURE, INC. 2115 RockRidge way<br>BOISE ID 83712<br>USA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 85457</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                      | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date: 15-MAR-2012         </td> </tr> <tr> <td>           Name (type or print): ROBERT SESEK         </td> <td>           Title: V.P./sec.         </td> </tr> </table> |                                                                                                                       | Signature:  | Date: 15-MAR-2012 | Name (type or print): ROBERT SESEK | Title: V.P./sec. |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 15-MAR-2012                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| Name (type or print): ROBERT SESEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title: V.P./sec.                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |
| Issued 03/15/2012 by DK1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                               |                   |                                    |                  |       |         |             |                             |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |