

|                                                                                                                                                        |                   |                                                                                                                                                     |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 66945</b>                                                                                                                                     |                   | <b>Due no later than Jun 30, 2009</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOPE LUTHERAN CHURCH, INC.<br>COLLETTE MAW<br>331 N LINDER RD<br>EAGLE ID 83616<br>USA |       | COLLETTE MAW<br>331 N LINDER<br>EAGLE ID 83616     |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                     |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City  | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | CURTIS ELTON      | 331 N LINDER RD.                                                                                                                                    | EAGLE | ID                                                 | USA     | 83616       |  |
| SECRETARY                                                                                                                                              | RHONDA ST. CLAIRE | 331 N LINDER RD.                                                                                                                                    | EAGLE | ID                                                 | USA     | 83616       |  |
| PRESIDENT                                                                                                                                              | LYNN JOHNSTON     | 331 N LINDER RD                                                                                                                                     | EAGLE | ID                                                 | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 66945</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Collette Maw<br>Name (type or print): Collette Maw<br>Date: 06/23/2009<br>Title: Bookkeeper         |       |                                                    |         |             |  |
| Processed 06/23/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                    |         |             |  |