



0005240486

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0005240486

Date Filed: 5/12/2023 7:45:22 AM

## Entity Name and Mailing Address:

Entity Name: INTERMOUNTAIN SLURRY SEAL, INC.  
Foreign Name (name in home jurisdiction): INTERMOUNTAIN SLURRY SEAL, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000220644  
Address: 520 N 400 W  
NORTH SALT LAKE, UT 84054-2783

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: WYOMING  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C69999

## The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Ashley M. Stinson	Director	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Robert K. Chase	Director	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Gary R. Price	President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> John M. Shippy	Secretary	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Robert K. Chase	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Robert K. Chase	Treasurer	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Scott J. Curtis	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054



Ashley M. Stinson	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> <del>Marc C. Thoresen</del>	<del>Vice President</del>	<del>520 N 400 W</del> NORTH SALT LAKE, UT 84054-2783
<input checked="" type="checkbox"/> Shippy M John	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
<input checked="" type="checkbox"/> Goodwin M Kelsie	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
<input checked="" type="checkbox"/> Bowen R Joshua	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
<input checked="" type="checkbox"/> Stinson M Ashley	Director	520 N 400 W NORTH SALT LAKE, UT 84054-2783
<input checked="" type="checkbox"/> Coppinger E Tracy	Director	520 N 400 W NORTH SALT LAKE, UT 84054-2783

The annual report must be signed by an authorized signer of the entity.

Job Title: Power of Attorney

*Mandy Hendricks*

*05/12/2023*

Sign Here

Date