



0005240486



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005240486

Date Filed: 5/12/2023 7:45:22 AM

Entity Name and Mailing Address:

Entity Name: INTERMOUNTAIN SLURRY SEAL, INC.
Foreign Name (name in home jurisdiction): INTERMOUNTAIN SLURRY SEAL, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000220644
Address: 520 N 400 W
NORTH SALT LAKE, UT 84054-2783

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: WYOMING
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C69999

The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM
Commercial Registered Agent
Physical Address: 1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address: 1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Ashley M. Stinson	Director	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Robert K. Chase	Director	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Gary R. Price	President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> John M. Shippy	Secretary	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Robert K. Chase	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
Robert K. Chase	Treasurer	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Scott J. Curtis	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054

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Ashley M. Stinson	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
■ Mare C. Thoresen	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
+ Shippy M John	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
+ Goodwin M Kelsie	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
+ Bowen R Joshua	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054-2783
+ Stinson M Ashley	Director	520 N 400 W NORTH SALT LAKE, UT 84054-2783
+ Coppinger E Tracy	Director	520 N 400 W NORTH SALT LAKE, UT 84054-2783

The annual report must be signed by an authorized signer of the entity.

Job Title: Power of Attorney

Mandy Hendricks

05/12/2023

Sign Here

Date