

No. **C 49202**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than Mar 31, 2003  
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable:  
LEMHI VALLEY UNITED METHODIST CHAPE  
3076 LEMHI RD  
LEMHI, ID 83465

2. Registered Agent and Office **NO PO BOX**

JUDITH W AMONSON  
14 ZEPH CREEK RD  
LEMHI, ID 83465

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------------|-------------------------------|-------------|--------------|------------|
|                    | REV. S. JOHN FARQUHAR | 201 LOMBARD ST                | SALMON      | ID           | 83467      |

5. Organized Under the Laws of:

IDAHO  
C 49202

6.

Signature

*Judith W. Amonson*

Date

3-21-03

Name  
(Typed or  
Printed)

JUDITH W. AMONSON

Title

SECRETARY/TREAS.