

No. C 66654 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box if applicable COOK SNAKE RIVER FARMS, INC. ALLAN M. COOK P. O. BOX 2124 IDAHO FALLS, ID 83403	2. Registered Agent and Office NO PO BOX ALLAN M. COOK 2681 WEST 17 SOUTH IDAHO FALLS, ID 83402 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Allan Cook</td> <td>385 Ranch Drive</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Secretary:</td> <td>Cristie Wood</td> <td>385 Ranch Drive</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Directors:</td> <td>Allan Cook</td> <td>385 Ranch Drive</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83403</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Allan Cook	385 Ranch Drive	Idaho Falls	Idaho	83404	Secretary:	Cristie Wood	385 Ranch Drive	Idaho Falls	Idaho	83404	Directors:	Allan Cook	385 Ranch Drive	Idaho Falls	Idaho	83403
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	Allan Cook	385 Ranch Drive	Idaho Falls	Idaho	83404																					
Secretary:	Cristie Wood	385 Ranch Drive	Idaho Falls	Idaho	83404																					
Directors:	Allan Cook	385 Ranch Drive	Idaho Falls	Idaho	83403																					
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 66654</div>	6. <div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1;"> Date 21 May 2001 Title: President <div style="display: flex; align-items: center;"> <div style="flex: 1;"> Name <small>(Typed or Printed)</small> Allan M. Cook </div> <div style="flex: 0.5; text-align: center;"> XXXX </div> </div> </div> </div>																									