

|                                                                                                |                                                                                                                                        |  |                                                              |  |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| <b>No. C 141374</b>                                                                            | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b>                                                                |  | 2. Registered Agent and Office <b>NO PO BOX</b>              |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box if applicable<br>P K MINISTRIES, INC.<br>PAUL W ELLIS<br>PO BOX 133<br><br>MERIDIAN, ID 83642 |  | PAUL W ELLIS<br>3840 SEA ISLAND CT<br><br>MERIDIAN, ID 83642 |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                        |  | 3. <u>New</u> Registered Agent Signature                     |  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Paul W. Ellis     | 2017 W. Creekstone Ct.        | Meridian    | ID           | 83642      |
| Secretary          | Kimberli L. Ellis | 2017 W. Creekstone Ct.        | Meridian    | ID           | 83642      |
| Treasurer          | Terry K. Martin   | 2085 N. Man O'War Way         | Meridian    | ID           | 83642      |
| Director           | Marty Barker      | 3815 Ringneck Dr.             | Nampa       | ID           | 83686      |
| Director           | Kelly Stansell    | 2250 S. Alaska Way            | Meridian    | ID           | 83642      |

|                                                          |                                                                                                                                                                                                                                                                                                                                               |                                |                      |                                              |                        |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|----------------------------------------------|------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 141374 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature <u>Paul W. Ellis</u> </td> <td style="width: 50%;">           Date <u>10-23-03</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>Paul W. Ellis</u> </td> <td>           Title <u>President</u> </td> </tr> </table> | Signature <u>Paul W. Ellis</u> | Date <u>10-23-03</u> | Name (Typed or Printed) <u>Paul W. Ellis</u> | Title <u>President</u> |
| Signature <u>Paul W. Ellis</u>                           | Date <u>10-23-03</u>                                                                                                                                                                                                                                                                                                                          |                                |                      |                                              |                        |
| Name (Typed or Printed) <u>Paul W. Ellis</u>             | Title <u>President</u>                                                                                                                                                                                                                                                                                                                        |                                |                      |                                              |                        |