| No. **C 176299** | **Due no later than Dec 31, 2016**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>SHAW MOUNTAIN CONDO ASSOCIATION, INC.<br>ARTHUR J BERRY<br>250 W BOBWHITE CT STE 230<br>BOISE ID 83706 | ARTHUR J BERRY<br>250 W BOBWHITE CT STE 230<br>BOISE ID 83706<br><br>3. New Registered Agent Signature:* |

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| DIRECTOR | ARTHUR J BERRY | 250 W BOBWHITE CT SUITE 230 | BOISE | ID | USA | 83706 |
| DIRECTOR | SUSAN BERRY | 250 W BOBWHITE CT SUITE 230 | BOISE | ID | USA | 83706 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**C 176299** | Signature: Arthur Berry<br>Name (type or print): Arthur Berry | Date: 10/26/2016<br>Title: Director |

Processed 10/26/2016

* Electronically provided signatures are accepted as original signatures.