

No. C 37557	<b>Annual Report Form</b> Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct  SOUTHEAST IDAHO CHAPTER NO. <del>WAYNE W WATMAN</del> Chick Hobbs BOX 374 1526 Bench Rd F2 POCATELLO ID 83201-2423 <del>WATMAN</del> ID 37245	<del>JANET L WATMAN</del> <del>1245 WATMAN</del> Chick Hobbs 1526 Bench Rd F2 POCATELLO ID 83201-2423  3. Organized Under the Laws of:  ID C 37557

4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	Chick Hobbs	1526 Bench Rd F2	POCATELLO ID	83201/2423

5. NATURE OF BUSINESS  COMMUNITY SERVICE ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Chick Hobbs</u> Date <u>07-25-96</u> Name (Typed or Printed) <u>Chick Hobbs</u> Title <u>President</u>
---	---

ISSUED: 07-06-1996

2236