

No. <b>JD 1703</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>SEC. OF STATE</b>  <b>88 JUL 8 AM 9</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, <b>1983</b> 1. Mailing Address — Please Correct <b>060763</b>  <b>MAGIC VALLEY BIG O TIRE, INC.</b> <b>ERNEST RUTSCHKE</b> <b>P.O. BOX M</b> <b>RUPERT, ID</b> <b>83350</b>	2. Registered Agent and Office  <b>ERNEST RUTSCHKE</b> <b>724 SCOTT AVE.</b> <b>RUPERT, ID</b> <b>83350</b>  3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
4. Names and Addresses of Officers and Directors		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President: <b>ERNEST Rutschke</b>	<b>724 SCOTT AVE</b>	<b>Rupert</b> <b>ID</b> <b>83350</b>
Secretary: <b>MARK TWISS</b>	<b>25 WEST ELLIS</b>	<b>PAUL</b> <b>ID</b> <b>83347</b>
Directors: <b>JIM TWISS</b>	<b>TRK LANE</b>	<b>BUHL</b> <b>ID</b> <b>83386</b>
<b>DENNIS CLANNCH</b>	<b>219 EAST MAIN</b>	<b>BURLEY</b> <b>ID</b> <b>83318</b>
5. Nature of Business  <b>Tires</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><b>Ernest Rutschke</b></u> Date <u><b>7-7-88</b></u> Name (Typed or Printed) <u><b>ERNEST Rutschke</b></u> Title <u><b>Pres</b></u>