

No. C 35901

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

SWAN LAND AND LIVESTOCK COMP
GEORGE H. SWAN
HOUSE CREEK RANCH

GEORGE H. SWAN
HOUSE CREEK RANCH

ROGERSON ID 83302

3. Organized Under the Laws of:

UT C 35901

* FIRST NOTICE *

ROGERSON ID 83302

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

PRESIDENT

GEORGE H. SWAN

HOUSE CREEK RANCH

ROGERSON

ID.

83302

U.P.

JOHN W. SWAN

180 W. 75 N.

JEROME

ID.

83338

SEC

KATHY S. JONES

391 EDWARDS D.

TWIN FALLS

ID.

83301

DIR.

DIANE MARCHETTI

1072 LALIMONAR

SANTA ANA

CALIF

92705

DIR.

BARBARA ANDERSON

8686 SO. TRACY DR.

SANDY

UTAH

5.

NATURE OF BUSINESS

Ranch & Livestock Co.
ANY LAWEJL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

7/28/96

Name (Typed or Printed)

Title

PRESIDENT

ISSUED: 07-06-1996

4705