

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

FOUR SEASONS WATER COMPANY
JOYCE & TOM ROBISON
254 EAST 90 SOUTH

BLACKFOOT

ID 83221

2. Registered Agent and Office NOT A P.O. BOX

HAL TRUMAN
31 S 250 E

BLACKFOOT ID 83221

3. Organized Under the Laws of:

ID C 66004

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	HAL TRUMAN	31-50, 250 EAST	BLACKFOOT	IDAHO	83221
VICE PRESIDENT	DENNIS WASIA	35 SO. 250 EAST	"	"	"
SECRETARY	JOYCE & TOM ROBISON	254 E 90 SOUTH	"	"	"
BD MEMBER	SUSAN SMITH	256 E 70 SOUTH	"	"	"
"	ANGILIA PATINO	256 E 20 SOUTH	"	"	"
"	ROBIN SUMMERS	251 E 90 SOUTH	"	"	"
"	NATALEE BINGO	60 SO 250 EAST	"	"	"

5. Signature of New Registered Agent

6.

Signature

Joyce Robison

Date

7-15-98

Name (Typed or Printed)

JOYCE ROBISON

Title

SECRETARY

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

1855