

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                       |                                                                                  |                                                                             |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| No. 74961                                                                                             | Idaho Corporation Annual Report Form                                             | 2. Registered Agent and Office NOT A P.O. BOX                               |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | Due No Later Than November 1, 1991                                               | TERRI H. SMITH                                                              |
|                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct                              | 8030 EMERALD #105                                                           |
|                                                                                                       | INTERWEST MORTGAGE<br>TERRI H. SMITH<br>8030 EMERALD, #105<br><br>BOISE ID 83707 | BOISE ID 83707<br><br>3. Incorporated Under The Laws<br>of NV<br>NO: 074961 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | RICHARD L. MARTUCCI | 2990 RUSTIC MANOR CIR         | RENO        | NV           | 89509      |
| Secretary: | CAROL T. MARTUCCI   | 2990 RUSTIC MANOR CIR         | RENO        | NV           | 89509      |
| Directors: | ALAN L. HORNER      | 2022 WABASH CIR               | SPARKS      | NV           | 89434      |
|            | THOMAS B. SPRINGER  | 11020 BONSHERE                | RENO        | NV           | 89511      |
|            | JOHN N. DONOVAN     | 3530 SKYLINE VIEW             | RENO        | NV           | 89509      |

## 5. Nature of Business

MORTGAGE BANKER

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Alan L. Horner

ALAN L. HORNER

Date

Title

8-29-91

V. P. CONTROLLER