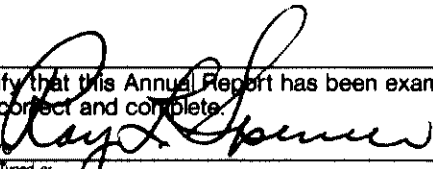


|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                       |              |            |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------|--------------|------------|
| No. 064710                                                                                           | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | 2. Registered Agent and Office                                        |              |            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>30 MAR 14 1989 | Due No Later Than November 1, 1989                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | LOUIS L. MURGOITIO<br>7373 SOUTH MAPLE GROVE<br>BOISE, IDAHO<br>83709 |              |            |
|                                                                                                      | 1. Mailing Address — Please Correct 064710                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                       |              |            |
|                                                                                                      | SOUTHWEST COMMUNITY RURAL LANDOWN<br>LOUIS L. MURGOITIO<br>7373 SOUTH MAPLE GROVE<br>BOISE, IDAHO<br>83709                                                                                                                                                                                                                                                                                                                                                                     |                               | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO            |              |            |
| 4. Names and Addresses of Officers and Directors                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                       |              |            |
|                                                                                                      | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u> | <u>City</u>                                                           | <u>State</u> | <u>Zip</u> |
| President:                                                                                           | L.L. Murgoitio                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7373 S. Maple Grove Road      | Boise,                                                                | Idaho        | 83709      |
| Secretary:                                                                                           | Ray L. Spencer                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9626 W. Victory Road          | Boise,                                                                | Idaho        | 83709      |
| Directors:                                                                                           | Elwyn Hays                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6195 S. Five Mile Road        | Boise,                                                                | Idaho        | 83709      |
|                                                                                                      | George Hedstrom                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6190 S. Five Mile Road        | Boise,                                                                | Idaho        | 83709      |
|                                                                                                      | Beverly Schmieder                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11360 Lake Hazel Road         | Boise,                                                                | Idaho        | 83709      |
|                                                                                                      | Elwood White                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3576 S. Cloverdale Road       | Boise,                                                                | Idaho        | 83709      |
|                                                                                                      | Albin Jossis                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4064 Gekler Lane              | Boise,                                                                | Idaho        | 83706      |
| 5. Nature of Business<br><br>Non-Profit Land Owner's Association                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) Ray L. Spencer         </div> <div>           Date March 13, 1989<br/>           Title Sec/Treasurer         </div> </div> |                               |                                                                       |              |            |