| No. <b>W 61860</b>   |                                      | Due no later than Apr 30, 2010   |                | 2. Registered Agent and Address (NO PO BOX)                                    |            |                |  |
|--|--------------------------------------|--|----------------|--|------------|----------------|--|
| Return to:   |                                      | Annual Report Form   |                | MAT ERPELDING 2519 W IDAHO BOISE ID 83702  3. New Registered Agent Signature:* |            |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | EXPERIENT<br>GEOFF HAF<br>1802 N 26T | 1. Mailing Address: Correct in this box if needed.  EXPERIENTIAL ADVENTURES, LLC  GEOFF HARRISON  1802 N 26TH ST  BOISE ID 83702 |                |  |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                      |  |                |  |            |                |  |
| 200  | er Names and Addres                  | sses of at least one Member or Manager.  |                |  |            |                |  |
| Office Held Name   |                                      | Street or PO Address   | City           | State  | Country    | Postal Code    |  |
|  | HARRISON<br>RPELDING                 | 1802 NORTH 26TH ST<br>2519 W IDAHO   | BOISE<br>BOISE | ID<br>ID   | USA<br>USA | 83702<br>83702 |  |
| 5. Organized Under the Laws of:  | 6. Annual Rep                        | 6. Annual Report must be signed.*  |                |  |            |                |  |
| ID   | Signature:                           | Signature: Geoff Harrison  |                | Date: 04/09/2010   |            |                |  |
| W 61860  | Name (type                           | Name (type or print): Geoff Harrison   |                | Title: Managing Member   |            |                |  |
| Processed 04/09/2010   | * Electronically                     | * Electronically provided signatures are accepted as original signatures.  |                |  |            |                |  |