No. C 177266 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Feb 28, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. CRUMP LIFE INSURANCE SERVICES, INC. 4135 NORTH FRONT STREET HARRISBURG PA 17110		2. Registered Agent and Address (NO PO BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:*				
4. Corporations: Ent Office Held	er Names and Busin. Name	ess Audresses of Pr	Street or PO Address	rer (opuonar). Citv	State	Country	Postal Code	
PRESIDENT	ROBERT CA	RNFY	4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
SECRETARY	TAMMY J. S		4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
TREASURER	JENNIFER A.	MATLOCK	4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
DIRECTOR	DAVID M. PRUETT		4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
DIRECTOR	R S. DAVISON OBENAUER		4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
DIRECTOR	CTOR JOHN M. HOWARD		4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
DIRECTOR	RECTOR ANDREA LYNN HOLDER		4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
DIRECTOR	ROBERT CA	RNEY	4135 NORTH FRONT STREET	HARRISBURG	PA	USA	17110	
5. Organized Under the Laws of: 6. Annual I		6. Annual Report r	Annual Report must be signed.*					
PA		Signature: Mandy Hendricks			Date: 01/11/2018			
C 177266		Name (type or p		Title: POA				
Processed 01/11/20	18	* Electronically pro	vided signatures are accepted as original	signatures.				