

|                                                                                                                                                                              |                                                                                   |  |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|------------------------------------------------------|
| No. 25229                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994 |  | 2. Registered Agent and Office                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | 1. Mailing Address —                                                              |  | R.M. MACPHEE<br>413 CEDAR STREET                     |
|                                                                                                                                                                              | PRINCETON MINING COMPANY<br>R.M. MACPHEE<br>BOX 469                               |  | WALLACE ID 83873                                     |
|                                                                                                                                                                              | WALLACE ID 83873                                                                  |  | 3. Incorporated Under The Laws<br>of ID<br>NO: 25229 |

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|---------------|--------------|------------|
| President: | H. James Magnuson | Box 2288                      | Coeur d'Alene | ID           | 83814      |
| Secretary: | R. M. MacPhee     | Box 252                       | Kellogg       | ID           | 83837      |
| Directors: | R. M. MacPhee     | Box 252                       | Kellogg       | ID           | 83837      |
|            | H. James Magnuson | Box 2288                      | Coeur d'Alene | ID           | 83814      |
|            | Donald H. Grismer |                               | Silverton     | ID           | 83867      |
|            | H. S. Sanderson   | 111 North 2nd Street          | Coeur d'Alene | ID           | 83814      |
|            | Dale Lavigne      | Box A                         | Osburn        | ID           | 83849      |

## 5. Nature of Business

Nonproductive Mine

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

R. M. MacPhee

Date

Title

Secretary

8-26-94