

|                                                                                                                                                        |              |                                                                                                                                                                                      |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 85303</b>                                                                                                                                     |              | <b>Due no later than Jul 31, 2011</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>THIN SHELL STRUCTURES LLC<br>DANIEL SOUTH<br>3007 E 49TH N<br>IDAHO FALLS ID 83401 |       | DANIEL SOUTH<br>3007 E 49TH N<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                      |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                 | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DANIEL SOUTH | 9124 W OUTLAW PASS                                                                                                                                                                   | MENAN | ID                                                    | USA     | 83434       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 85303</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Daniel South<br>Name (type or print): Daniel South<br>Date: 06/28/2011<br>Title: Member                                              |       |                                                       |         |             |  |
| Processed 06/28/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                       |         |             |  |