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|--|---|--|---|
| No. C 90109  | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>KIP GARDNER, INC.<br>SAMMY KIP GARDNER<br>P.O. BOX 614<br>39 WEST 50 SOUTH<br>BLACKFOOT ID 83221 |  | SAMMY KIP GARDNER<br>P.O. BOX 614<br>39 WEST 50 SOUTH<br>BLACKFOOT ID 83221 |
|  | * FIRST NOTICE *  |  | 3. Organized Under the Laws of:<br><br>ID C 90109                           |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name             | Street or P.O. Address | City      | State | Zip   |
|-------------|------------------|------------------------|-----------|-------|-------|
| President   | S. KIP GARDNER   | 39 W. 50 S.            | Blackfoot | ID    | 83221 |
| Sec/Treas   | Jodie L. Gardner | " "                    | "         | "     | "     |

|                                       |   |                                   |
|---------------------------------------|---|-----------------------------------|
| 5. NATURE OF BUSINESS<br><br>TRUCKING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                   |
|                                       | Signature <u>Jodie L. Gardner</u><br>Name (Typed or Printed) <u>Jodie L. Gardner</u>  | Date <u>8/2/96</u><br><u>See.</u> |

ISSUED: 07-06-1996

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